

**CURRICULUM VITAE**  
**DERİN TERZİOĞLU**

Associate Professor  
Department of History  
Boğaziçi University  
Istanbul, Turkey

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**EDUCATION**

Ph.D., Harvard University, History and Middle Eastern Studies. Dissertation: “Sufi and dissident in the Ottoman Empire: Niyazi-i Mısri (1618-94).” 1999

B.A., Princeton University, Phi Beta Kappa, *Summa cum Laude*. Department of History with a certificate in European Cultural Studies 1991

**AWARDS**

1991 Phi Beta Kappa, Summa cum Laude, Princeton University

Prize in African, Asian and Latin American History for Senior Thesis, Department of History, Princeton University

Laurence Hutton Prize for Overall Record in the Department of History, Princeton University

**EMPLOYMENT**

2016- Associate Professor of History at Boğaziçi University

2002-2016 Assistant Professor of History at Boğaziçi University

Fall 2002 Visiting Assistant Professor in the Department of History at the University of California at Berkeley

Spring 2001 Visiting Assistant Professor in the Department of History at Duke University

1999-2002 Assistant Professor in the Department of History at Koç University.

Spring 1996 Teaching assistant, Core program, Harvard University

Spring 1994 Teaching assistant at Koç University

1994 Researcher for the "Istanbul Kadi Court Records" research project.

1989-91 Research assistant, Dept. of Near Eastern Studies, Princeton University.

1988-89 Drill instructor for Elementary Turkish, Dept. of Near Eastern Studies, Princeton University.

#### FELLOWSHIPS AND GRANTS

2019-2020 Research fellowship at the Wissenschaftskolleg zu Berlin

2017-2018 Research fellowship at the Alexander von Humboldt Kolleg for Islamicate Intellectual History, Bonn University.

2015-2020 Senior researcher and head of the Boğaziçi University research team in the ERC-funded research project, “Fashioning of a Sunni Orthodoxy and the Entangled Histories of Confession Building in the Ottoman Empire, 15<sup>th</sup>-17<sup>th</sup> Centuries” (OTTOCONFESSIO; EU HORIZON 2020 – ERC Consolidator Grant; Principal Investigator: Prof. Tijana Krstić, Central European University.

2009-2010 Research Center for Anatolian Civilizations (Istanbul), Senior Researcher

2004 Research fellowship at the Scaliger Institute, Leiden University (1 month)

2002 Research fellowship at the Skilliter Centre for Ottoman Studies, Newnham College, University of Cambridge (2 months)

1996-97 Eliot fellowship for dissertation completion, Harvard University

1995-96 Dissertation fellowship, Center for the Study of World Religions, Harvard University

1995 Term-time award, Graduate Society Fellowship, Harvard University

1995 Dissertation research grant, American Research Institute in Turkey

1994 Dissertation research grant, Center for Middle Eastern Studies, Harvard University

1993 Dissertation research grant, American Research Institute in Turkey

1991-93 Fellowship for the first two years at Harvard University

1990 Summer research grant for senior thesis, Department of History

1987-91 Grant as part of scholarship at Princeton University

#### RESEARCH AREAS

- Ottoman cultural and intellectual history, 1400-1800
- Islamic history, 1400-1800
- Social and political history of religion
- History of books and reading

- History of political thought
- History of childhood

## LANGUAGES

Turkish (native), English (fluent), Ottoman Turkish, Arabic (reading knowledge), Persian (reading knowledge), German (reading knowledge; intermediate speaking), French (reading knowledge)

## PUBLICATIONS

### Edited books

Tijana Krstić and Derin Terzioğlu (eds), *Entangled Confessionalizations? Dialogic Perspectives on the Politics of Piety and Community-Building in the Ottoman Empire, 15th-18th Centuries*. Gorgias Press, 2022.

Tijana Krstić and Derin Terzioğlu (eds), *Historicizing Sunni Islam in the Ottoman Empire, c. 1450-c. 1750*, Islamic History and Civilizations Series 177. Leiden: Brill, 2020.

### Articles

Hülya Canbakal, Meredith Quinn, Derin Terzioğlu, “Book Ownership Across Centuries: The Case of Military Men in Bursa, 1620-1840.” In Rachel Goshgarian, Ilham Khuri-Makdisi and Ali Yaycıoğlu (eds), *Festschrift for Cemal Kafadar*, The Ottoman Studies series, Boston: Academic Studies Press, 2022 (Forthcoming), 145-176.

Derin Terzioğlu, “Confessional Ambiguity in the Confessional Age: Philo-Alidism, Sufism and Sunni Islam in the Ottoman Empire, 1400-1700.” In Tijana Krstić and Derin Terzioğlu (eds), *Entangled Confessionalizations? Dialogic Perspectives on the Politics of Piety and Community-Building in the Ottoman Empire, 15th-18th Centuries*. Gorgias Press, 2022, 563-624.

Derin Terzioğlu, “*Bid‘at*, Custom and the Mutability of Shar‘i Judgments: the Debate on the Congregational Performance of Supererogatory Prayers in the Seventeenth-Century Ottoman Empire,” in Akşin Somel and Seyfi Kenan (eds), *Realms of Transformation in the Ottoman World: Articles in Honor of Metin Kunt*, Leiden: Brill, 2021, 323-366.

Derin Terzioğlu, “Ibn Taymiyya, *al-Siyāsa al-Shar‘iyya* and the Early Modern Ottomans.” In Tijana Krstić and Derin Terzioğlu (eds), *Historicizing Sunni Islam in the Ottoman Empire, c. 1450-c. 1750*, Islamic History and Civilization series, Leiden: Brill, 2020, 101-154.

Derin Terzioğlu, “Power, Patronage and Confessionalism: Ottoman Politics as Seen through the Eyes of a Crimean Sufi, 1580-1593.” In Marinos Sariyannis (ed.), *Halcyon Days in Crete IX, Political Thought and Practice in the Ottoman Empire*, Rethymnon: Crete University Press, 2019, 149-186.

Derin Terzioğlu, “Where *İlm-i Hal* Meets Catechism: Islamic Manuals of Religious Instruction in the Ottoman Empire in the Age of Confessionalization,” *Past and Present* 220 (2013), 79-114. (Indexed by SSCI and AHCI)

Derin Terziođlu, "How to Conceptualize Ottoman Sunnitization: A Historiographical Discussion," *Turcica* 44 (2012-3), 301-338.

Derin Terziođlu, "Mecmûa-yı Şeyh Mısrî: On Yedinci Yüzyıl Ortalarında Anadolu'da Bir Derviş Sülûkunu Tamamlarken Neler Okuyup Yazdı?" [*Mecmûa-yı Şeyh Mısrî: the Scrapbook of a Sufi Dervish in Training in Anatolia in the Mid Seventeenth Century*]. In Hatice Aynur, Müjgan Çakır, Hanife Koncu, Selim Kuru, Ali Emre Özyıldırım (eds), *Mecmûa: Osmanlı Edebiyatının Kırkambarı*. Istanbul: Turkuaz, 2012, 291-321.

Derin Terziođlu, "Sufis in the Age of State-building and Confessionalization." In Christine Woodhead (ed.) *The Ottoman World*. Abingdon and New York: Routledge, 2012, 86-99.

Derin Terziođlu, "Modernleşen Osmanlılar: Orhan Pamuk'un Tarihi Romanları ve Osmanlı Tarihyazımında Yeni Eğilimler." In Zeynep Uysal (ed.), *Edebiyatın Omuzundaki Melek: Edebiyatın Tarihle İlişkisi Üzerine Yazılar*. Istanbul: İletişim, 2011, 283-316.

Derin Terziođlu, "Sunna-Minded Sufi Preachers in Service of the Ottoman State: the *Naşihatnâme* of Hasan addressed to Murad IV," *Archivum Ottomanicum* 27 (2010), 241-312.

Derin Terziođlu, "Bir Tercüme ve bir İntihal Vakası: Ya da İbn Teymiyye'nin *Siyasetü's-şer'iyye*'sini Osmanlıcaya Kim(ler) nasıl Aktardı?" [Translation and Plagiarism: Who Translated Ibn Taymiyya's *al-Siyasa al-Shar'iyya* into Ottoman Turkish?] *Journal of Turkish Studies/Türklük Bilgisi Araştırmaları Dergisi* 31/II (2007), 247-275.

Derin Terziođlu, "Autobiography in Fragments: Reading Ottoman Personal Miscellanies in the Early Modern Era." In Olcay Akyıldız, Halim Kara, Börte Sagaster (eds), *Autobiographical Themes in Turkish Literature*. Istanbul Texte und Studien series of the German Oriental Society in Istanbul. Würzburg: Ergon Verlag, 2007, 83-99.

Derin Terziođlu, "Modern Bireyin Peşinde: Rönesans Avrupa'sı ve Müslüman Dođu'da otobiyografik metinler" [In Search of the Modern Individual: Autobiographical narratives in Renaissance Europe and the Muslim East] *Toplumsal Tarih* 116 (2003), 80-84.

Derin Terziođlu, "Man in the Image of God in the Image of the Times: Sufi First-Person Narratives and the Diary of Niyazi-i Misri (1618-1694)." *Studia Islamica* 94 (2002), 139-165.

Derin Terziođlu, "Tarihi İnsanlı Yazmak: Bir Tarihi Anlatı Türü Olarak Biyografi ve Osmanlı Tarihyazıcılığı" [Writing History with People: Biography as a Form of Ottoman History Writing] *Cogito* 29 (Fall 2001), 284-296.

Derin Terziođlu, "The Imperial Circumcision Festival of 1582: An Interpretation," *Muqarnas* 12 (1995): 84-100. (Indexed by AHCI)

### Interviews

"Natalie Zemon Davis ile Şöyleşi." *Virgöl* 108 (2007), 8-15.

"Cemal Kafadar ile Söyleşi," *Toplumsal Tarih* 20, 122 (2004), 26-31.

## CONFERENCE ORGANIZATION

Co-organizer (together with Tijana Krstić) of the workshop, “(Re)thinking Ottoman Sunnization, 1450-1700,” held at Central European University, Budapest on 24-27 August 2017.

Co-organizer (together with Arzu Öztürkmen, Ayfer Karakaya and Cemal Kafadar) of the conference “Alevi-Bektashi Communities in the Ottoman Realm,” held at Boğaziçi University, 13-15 December 2011.

Organizer of the Social Science Seminars at Koç University, 2000-2001

## SELECTED LIST OF SCHOLARLY PRESENTATIONS

“Rethinking Sufism and Imperial Politics in the Early Modern Ottoman Empire,” lecture given at IFEA, 10 December 2021

“Attributions of Authorship, Remembering and Forgetting in Sufi Manuscripts: A Case Study,” paper presented at “Sufi Manuscript Cultures Workshop,” organized by the Center for Anatolian and East Mediterranean Studies, University of St Andrews in collaboration with the Institute of Iranian Studies, Vienna on 8-9 October 2021.

“Reconfigurations of Sufism and Sovereignty in the Ottoman Empire, ca.1630-ca.1730: The End of Imperial Mysticism?” Paper presented at the conference “Imperial Mysticism: Piety and Power in Early Modern Empires from a Global Perspective,” 27-30 November 2019, Central European University, Budapest.

“Confessional Ambiguity in the Confessional Age: Sunnism, Sufism and Alid Loyalty in the Ottoman Empire, 1500-1700.” Pre-circulated paper presented at the workshop “Entangled Confessionalizations? Dialogic Perspectives on Community- and Confession-Building Initiatives in the Ottoman Empire, 15th-18th Centuries,” Central European University, Budapest, 1-3 June 2018.

“Containing Confessional Ambiguity in the Confessional Age: Sufism and Alid Loyalty in the Ottoman Empire during the Sixteenth and Seventeenth Centuries.” Paper presented at the conference “Global Reformations: Transforming Early Modern Societies, Religions and Cultures,” University of Toronto, 28-30 September 2017.

“İbn Taymiyya, al-Siyasa al-Shar‘iyya and the Early Modern Ottomans.” Pre-circulated paper presented at the conference “(Re)thinking Ottoman Sunnization, 1450-1700,” held at Central European University, Budapest on August 24-27, 2017.

“Küresel Tarihin İmkanları ve Tuzakları: Confessionalization (İtikadi Ayrışma) Paradigmasını Osmanlı Bağlamında Yeniden Düşünmek.” Paper presented at the workshop “Küresel Tarih Yazımının Meseleleri: Erken Modernite ve Osmanlı Tarihçiliği” Özyeğin Üniversitesi, 2 June 2017.

“‘The Child is the Secret of His Father’: Ottoman Perspectives on Children and Childrearing in the Early Modern Period.” Invited lecture given at Doshisha University in Kyoto, 26 March 2017.

“The uses and limits of the confessionalization paradigm in making sense of the social and political history of Islam in the early modern Ottoman Empire.” Invited lecture given at the one-day workshop, “State, Religion and Authority in the Post-Mongol Persianate World and Beyond,” Institute for Advanced Studies on Asia, The University of Tokyo, 19 March 2017.

“Reckoning with confessional ambiguity in the confessional age: Alid loyalty and Sufism in the Ottoman Empire, 16<sup>th</sup>-17<sup>th</sup> centuries.” Invited paper presented at the workshop held on the theme of “Building Confessional Identities in the Ottoman Empire (16<sup>th</sup>-18<sup>th</sup> century)” at École française de Rome, 6 February 2017.

“A worldly-wise sufi counsels a sufi-inclined sultan: political advice in the letters of İbrahim-i Kırımı to Murad III,” invited paper presented at the Halcyon Days in Crete IX Symposium on the theme of “Political Thought and Practice in the Ottoman Empire.” 9-11 January 2015.

“The Paradoxes of Confessional Ambiguity in the Confessional Age: Alid Loyalty and Mainstream Sufism in the Ottoman Empire during the Sixteenth and Seventeenth Centuries,” invited paper presented at the “Confessional Ambiguity, Alid Loyalty and *Tashayyu Hasan* in the 13<sup>th</sup> to 16<sup>th</sup> Century Nile to Oxus Region” conference, held at the University of Oxford, 19-20 September 2014.

“Confessional Ambiguity and Sufism in the Early Modern Ottoman Empire,” invited lecture delivered at the Central European University, Center for Eastern Mediterranean Studies, January 16, 2014.

“The Forgotten Kadızade: Kadızade Mehmed İlmi and the ‘Sunnitizing’ Sufi Preachers of Rumeli,” paper presented at 20<sup>th</sup> CIÉPO Conference, held at the University of Crete in Rethymno, June 26-July 1, 2012.

“Ottoman Perspectives on Children and Childrearing in the Early Modern Era,” invited lecture given as part of the Forschungss colloquium zur Geschichte der Frühen Neuzeit und zur Historischen Anthropologie at the Friedrich-Meinecke-Institut, Freie Universität Berlin, 29 May 2012.

“How to conceptualize Ottoman Sunnitization: a historiographical discussion,” paper presented at the “Alevi-Bektashi Communities in the Ottoman Realm: Sources, Paradigms and Historiography” Symposium held at Boğaziçi University, 13-15 December 2011.

“The debate on vernacular literacy in the seventeenth-century Ottoman Empire,” Paper presented at the annual conference of MESA, Washington D.C., Nov. 30-Dec. 4, 2011.

“Were *ilmihals* an instrument of confessionalization in the early modern Ottoman Empire?” Invited lecture given as part of the Orient Institute Istanbul Lecture Series, “Islam in Anatolia through the Ages,” 28 September 2011.

“*Gülşen-i tevhid li'l-Mısri*: on yedinci yüzyıl Osmanlı dünyasında sufiler ve okuryazarlık pratikleri.” Invited paper presented at “Eski Türk Edebiyatı Çalışmaları 7: Mecmualar: Osmanlı Edebiyatının Kırkambarı,” 3 May 2011.

“Piety in a Disenchanted World: Sufis, Kadızadelis and the Ottoman Urban Public,” Paper presented at the Research Center for Anatolian Studies as part of the mini symposium, “Order and Disorder in the Early-Modern Ottoman World,” 16 April 2010.

“Islamic-Revivalism Ottoman-Style: the Kadızadeli Movement Reconsidered.” Invited lecture given at the Department of History at Bilkent University, 3 December 2009.

“The Sultan and I: Political Subjectivity in Ottoman Autobiographical Literature: 1550-1700.” Invited paper presented at the symposium “Convention and Innovation in Middle Eastern Ego-documents: 15<sup>th</sup>-20<sup>th</sup> Centuries: Arabic, Turkish, Persian” organized by the University of Munich, 27-29 June 2007.

“Anakronizm, Orhan Pamuk’un tarihi romanları ve Osmanlı tarihyazıcılığında yeni arayışlar.” Invited paper presented at the symposium “Edebiyatın tarihle ilişkisi.” organized by Boğaziçi and Sabancı University. 11-12 Mayıs 2006.

“Islamic puritanism in service of the empire: the Kadızadeli movement revisited” Paper presented at the symposium “Ottoman and Atlantic Empires in the Early Modern World” held at the Ottoman Bank Museum. October 19-21, 2005.

“The *mecmuas* of Ottoman dervishes as a source for the history of reading” Paper presented at “Books and Reading in the Ottoman World” 10<sup>th</sup> Annual Workshop on Ottoman Material Culture. BU Heritage Museum. October 14-15, 2005.

“What is personal about Ottoman personal miscellanies? A historicist perspective.” Paper presented at the symposium on “The Lives and World Views of Pre-Modern Literary: Ottoman Literary Culture and Its Sources in a Global Perspective,” organized by the Research School CNWS and the Scaliger Institute at Leiden University, January 30-31, 2004.

“Diarist as ventriloquist: Poetics of the self in a seventeenth-century Ottoman diary.” Invited paper presented at the symposium on “Autobiographical Themes in Turkish literature: Theoretical and Comparative Perspectives,” organized by Boğaziçi University and the Orient-Institut der DMG in Istanbul, May 15-17, 2003.

“Man in the image of God in the image of the times: the diary of an Ottoman Sufi in exile.” Paper presented at the Skilliter Centre for Ottoman Studies, Newnham College, University of Cambridge, March 2002.

“Of pious wives, freed slaves and troublesome lasses: women, family and Sufi networks in early modern Ottoman society.” Paper presented at the annual conference of MESA (Middle East Studies Association) in San Francisco, November 17-20, 2001.

“Fashioning the self in Sufi narratives: the prophetology of Ibn Arabi and the first-person writings of Niyazi-i Mısri” Paper presented at the 18<sup>th</sup> annual symposium of the Muhyiddin Ibn Arabi Society in Oxford University, March 30-April 1, 2001.

“*Yezidis, Urum, Jews and Hamzevis: Ottomans in Oppositional Discourse.*” Paper presented at the annual conference of BRISMEIS (British Society of Middle Eastern and Islamic Studies), held in Cambridge University, July 2000.

## COURSES TAUGHT

Undergraduate courses (taught at Boğaziçi University unless otherwise stated)

- History 101, Introduction to Historical Method and Thought, I
- History 102, Introduction to Historical Method and Thought, II
- History 105, The Making of the Modern World, I (lecturer; mass course for over 300 students)
- History 106, The Making of the Modern World, II (lecturer and coordinator; mass course for over 300 students)
- History 222, Ottoman History, I (1299-1566)
- History 231, Islamic History and Civilization, 600-1260
- History 232, Islamic History and Civilization, 1200-1500
- History 235, Ottoman Cultural History
- History 321, Ottoman History, II (1566-1839)
- History 416, History of the Ottoman Ulema
- History 48A, History of the Ottoman Empire, 1590-1790
- History 48W, Politics of Religion in Three Early Modern Islamic Empires: Ottomans, Safavids and Mughals
- History of the Middle East, 600-1950 (taught at Koç University)
- Debates on Islam in Historical Perspective (taught at Koç University)
- History of Europe until the French Revolution (taught at Koç University)
- History of Modern Turkey (mass course for over 200 students) (taught at Koç University)

Graduate seminars (taught at Boğaziçi University unless otherwise stated)

- History 59L, Sufism and Society in the Ottoman Empire, 1400-1600
- History 58B, Ottomans through the Confessionalization Paradigm
- History 58P, Ottoman Intellectual History, 1400-1700
- History 68E and 488, Social History of Islamic Piety
- History 69H, Religion, Power and Authority in the Ottoman Empire, 1400-1800
- History 69Z, History of Childhood in the Early Modern Ottoman Empire
- History 69V, Religious Politics under the Ottomans and Safavids
- History 59W, Sources in Ottoman Cultural History
- History 59D, Readings in Ottoman Hagiographies
- History 582 and 59T, Ottoman Historical Narratives, 1450-1700
- History 586, Sufism and Sunni Revivalism in the Ottoman Empire, 1600-1800
- History 592 and 69R, Literacy before Print Technology: The Ottoman case in Comparative Perspective
- History 599, Personal Narratives in the Ottoman Empire, 1500-1800
- Life-Writing in the Medieval and Early Modern Mediterranean (course taught at U.C. Berkeley)

Tutorials for graduate students

- History 68V, Confessionalization in Early Modern Europe
- History 601, History Seminar
- Printing in the Ottoman Empire



Tutorials for graduate students preparing for their comprehensive examinations

- Politics of Religion in the Ottoman and Safavid Empires
- Early Ottoman History, 1300-1500
- Ottoman Intellectual history, 1400-1800
- Ottoman Social and Cultural history, 1300-1700
- Ottoman History, 1300-1800 (general)

### THESIS SUPERVISION AND JURY MEMBERSHIP

Theses supervised as **main advisor** at Boğaziçi University

#### Ph.D.

Zeynep Altok. “Sixteenth-Century Biographies of Poets and Ottoman Elites in Transition.” Ph.D. thesis (In progress)

Yıldız Yılmaz. “The Chief Black Eunuchs in the Ottoman Imperial Court during the Nineteenth Century.” (In progress)

Nihad Dostovic. “A Provincial Mufti and Sufi, Müniri-i Belgradi, and his *Nisabü’l-intisab ve adabi’l-iktisab*.” (In progress)

Abdullah Vahdi Kanatsız. “Transformation of Ottoman Islamic Public Discourses in the Seventeenth Century.” (In progress)

Özgün Deniz Yoldaşlar. “Şeyhülislam Minkarizade Yahya and the Ottoman Scholarly Bureaucracy in the Seventeenth Century.” (2021)

Ayşe Başaran. “The Ottoman Printing Enterprise: Legalization, Agency and Networks, 1831-1863,” (2019).

#### M.A.

Metin Kiper. “Ahmed Rifat Efendi’s *Mir’atü’l-Mekasid*: A Case for a Sunni Bektashiyye in the Nineteenth Century” (In progress)

Hakan Yerebakan. “*Nefsü’l-Emr* Literature and its Meanings for Early Modern Ottoman Society” (2021).

Metehan Aldoğan. “The Crimean Khanate and the Closure of the Black Sea Frontier” (2021)

Arif Erbil. “Translation and the Growth of Juristic Discourse in Sixteenth-Century Ottoman Political Writing” (2021).

Hüseyin Göcen. “An Attempt at Confessionalization and Social Disciplining in the Reign of Mustafa II (1695-1703)” (2020).

Şaban Ağlar. "Jewish Converts Refute Judaism: Conversion and Inter-Religious Polemic in The Late Fifteenth–Early Sixteenth Century Ottoman Context" (2017)

Yusuf Ünal. "A Defiant, Polymath Concubine at the Court of Harun al-Rashid: *Risala-i Husniya*, Fiction as Shiite Polemic" (2016)

Hakan Kırkoğlu. "Astrology (*İlm-i Nücum*) and Its Role in Ottoman Court Culture during the Eighteenth Century" (Boğaziçi University, 2016). [Subsequently published as *Sultan ve Müneccimi: 18. Yüzyıl Osmanlı Sarayında İlm-i Nücum*, Istanbul: Doğan Kitap, 2017].

Ahmed Tahir Nur, "Politics in a Sixteenth-century Ottoman Scholar's Worldview: Taşköprüzade Ahmed Efendi's Discourse On Rulership." (2015)

Mehmet Yılmaz Akbulut. "The Scramble for Iran: Ottoman military and diplomatic engagements during the Afghan occupation of Iran, 1722-1729." (Boğaziçi University, 2015) [Subsequently published as *The Scramble for Iran: Ottoman military and diplomatic engagements during the Afghan occupation of Iran, 1722-1729*, Istanbul: Libra Yayınevi, 2017].

Ömer Faruk Köse. "The *fatwa* collection of an Ottoman provincial mufti, Vani Efendi (d. 1685)." (Boğaziçi University, 2015)

Damla Özakay. "Discourses on writing in the early modern Ottoman biographical dictionaries of calligraphers." (Boğaziçi University, 2015)

Gamze Yavuzer. "Istanbul wine-taverns as public places in the sixteenth and seventeenth centuries." (Boğaziçi University, 2015)

Didar Akbulut. "The Classification of the Sciences in Nev'î Efendi's *Netaicü'l-fünun*: An Attempt at Contextualization." (Boğaziçi University, 2014)

Tommaso Stefani. "Seeking Redress at the Signoria: Ottoman Merchants in Dispute with the Republic of Venice in the Early Modern Era" (Boğaziçi University, 2013)

Merve Tabur. "İsmail Hakkı Bursevi and the Politics of Balance" (Boğaziçi University, 2011)

Sinem Erdoğan, "The imperial *biat* ceremonies in the Ottoman Empire: their formation and transformation until the eighteenth century" (Boğaziçi University, 2011)

Selim Güngörürler. "The 1736-9 War with Russia and Austria: A Study in Diplomacy and Changing Perceptions of the Ottoman Empire" (Boğaziçi University, 2011) [Subsequently published as *The Repercussions of the Austro-Russian-Turkish War (1736-1739) on the Diplomacy and the International Status of the Ottoman Empire*, Istanbul: Libra Yayınevi, 2014].

Cumhur Bekar. "A New Perception of Rome, Byzantium and Constantinople in Hezarfen Hüseyin's Universal History, *Tenkihü't-tevarihî'l-müluk*." (Boğaziçi University, 2011)

Ahmet Kaylı. "A Critical Study of Birgivi Mehmed Efendi's (d. 981/1573) Works and their Dissemination in Manuscript Form" (Boğaziçi University, 2010).

Ali Erken. “An Historical Analysis of Melami-Bayrami Hagiographies.” (Boğaziçi University, 2009).

Zeynep Aydoğan. “An analysis of the *Saltukname* in its Fifteenth-Century Context.” (Boğaziçi University, 2007).

Feray Coşkun. “The Ottoman Reception of Islamic Cosmology in the Age of Exploration: A study of Mahmud b. Ahmed el-Hatib el-Rumi’s *Nevadirü’l-garaib ve mevaridü’l-acaib*.” (Boğaziçi University, 2007)

Konstantin Thanasakis. “The Ottoman geographer Osman b. Abdülmennan and his *Tercüme-i Kitab-ı Coğrafya*.” (Boğaziçi University, 2006).

Ebru Sönmez. “An Acem statesman in the Ottoman court: İdris-i Bidlisi and the making of the Ottoman imperial policy on Iran.” (2006) [Subsequently published as *İdris-i Bidlisi: Ottoman Kurdistan and Islamic Legitimacy*, Istanbul: Libra Yayınevi, 2012].

Ayşe Tek Başaran. “Erzurumlu İbrahim Hakki’s *Marifetname*: A case study in the Ottoman reception of modern science.” (2005)

Yıldız Yılmaz. “The rise of the darüssaade agha and Ottoman palace politics” (Boğaziçi University, 2005).

#### Thesis committee membership

#### Ph.D. (completed at Boğaziçi University unless otherwise stated)

Damla Gürkan Anar. “Istanbul and Isfahan in the Early Seventeenth Century: Masjed-e Shah and Sultan Ahmed Complexes.” Main advisor: Çiğdem Kafescioğlu (In progress)

Ekin Can Göksoy. “An Urban Society in the Making: Towards an Ottoman Bürgertum” Main advisor: Çiğdem Kafescioğlu (In progress)

Ceren Çetin. “Terms, Ideas and Transformation: Philosophical Dictionaries in the Late Ottoman Period.” Main advisor: Sait Özervarlı (Yıldız Teknik Üniversitesi, In progress).

Sinem Erdoğan İşkorkutan. “Festivity and Representation in the Early Eighteenth Century: The 1720 Imperial Festival and Its Illustrated Surnames ” Main advisor: Çiğdem Kafescioğlu. (2017).

Ahmet Yaşar. “The *Han* in Eighteenth and Early Nineteenth-Century Istanbul: a Social, Topographical and Social Analysis” Main advisor: Çiğdem Kafescioğlu. (2016).

Yunus Uğur. “The Historical Interaction of the City with its Mahalles: Ottoman Edirne in the Late Seventeenth and Eighteenth Centuries.” Main advisor: Edhem Eldem. (2014).

Ekin Emine Tuşalp Atiyas. “Political Literacy and the Politics of Eloquence: Ottoman Scribal Community in the Seventeenth Century” Main advisor: Cemal Kafadar. (Harvard University, 2013).

Aslıhan Erkmen “Figural Representations from Text to Image: the Portraits of an Illustrated Meshair al-Shuera.” Main advisors: Ayla Ödekan and Zeren Tanındı. (İstanbul Teknik Üniversitesi, 2011).

Buket Bayrı Kitapçı. “Martyrs and Dervishes as Witnesses: the Transformation of Byzantine Identity in the Lands of Rum” Main advisors: Nevra Necipoğlu and Michel Kaplan. (Co-tutelle, Boğaziçi University and L’université de Paris 1- Panthéon-Sorbonne, 2010).

Betül İpşirli Argıt. “Manumitted Female Slaves of the Ottoman Imperial Harem (Sarayis) in Eighteenth-Century Istanbul” Main advisor: Edhem Eldem. (2009).

M.A. (completed at Boğaziçi University unless otherwise stated)

Ayşe Tuğba Silahtar Subaşı. “Socio-Spatial Dynamics of Koca Mustafa Paşa District in the Sixteenth Century.” Main advisor: Çiğdem Kafescioğlu (2021)

Ömer Faruk İlgezdi. “Imagining Rum in Mamluk Cairo: Abd al-Basit al-Malati and the Ottoman Domains.” Main advisor: Ferenc Csirkes. (Sabancı University, 2020).

Ozan Yıldız. “İlyas Arabi’s *Risale-i Istanbul*: Perceptions of Architecture and Legend through a Sixteenth-Century Ottoman Text.” Main advisor: Çiğdem Kafescioğlu. (2019).

Gözde Can. “Nasreddin Efendi (Afanti) in the Chinese Media: A State Instrument for Coping with the Uyghur Issue.” Main advisors: Arzu Öztürkmen and Uluğ Kuzuoğlu. (2019).

Erdem İdil. “Confessionalization of Space in Seventeenth-Century Istanbul: The Making of a Jewish Habitus.” Main advisor: Çiğdem Kafescioğlu. (2018).

Ece Tunca, “Depiction of the Enemy Through the Eyes of an Ottoman Bureaucrat-Soldier: Âsafi’s *Şecâ’atnâme (the Book of Valor)* in the Context of Ottoman-Safavid Rivalry.” Main advisors: Tijana Krstić and Marcell Sebok. (Central European University, 2017).

Zehra İlhan. “The Socio-Legal Status and Pictorial Representations of Children and Adolescents in Early Modern Ottoman Society.” Main advisor: Çiğdem Kafescioğlu. (2017).

Merve Kaplan, “Women’s Participation in Dervish Lodges: Koca Mustafa Paşa, Merkez Efendi and Şah Sultan Complexes” Main advisor: Çiğdem Kafescioğlu. (2016).

Esra Keskin Korumaz. “A Comparative Analysis of Gender Discourse in Islamic Feminist Literature and the Publications of the Turkish Presidency of Religious Affairs”). Main advisor: Sait Özervarlı. (Yıldız Teknik Üniversitesi, 2016).

Özge Yıldız. “The Construction of an *İmansız Camisi*: The Sultan Ahmed Mosque Complex (1609-1616) in the Context of the Political, Religio-Political and Social Transformations of the Seventeenth Century” Main advisor: Nina Ergin. (Koç University, 2015).

Ömer Koçyiğit. “From Sufi Movement to Statehood: the Mahdi Uprising in the Ottoman Sudan, 1881-1885” Main advisor: Yavuz Selim Karakışla. (2014)

Ayşegül Damla Gürkan. “The Haghia Sophia Mausoleums.” Main advisor: Çiğdem Kafescioğlu. (2013).

Yasemin Umur. “Reconstructing Yenice-i Vardar: Patronage of the Evrenosoğlu Family.” Main advisor: Çiğdem Kafescioğlu. (2008)

Ayktut Mustak. “A Study of the Gift Log MAD 1279: Making Sense of Gift-Giving in the Eighteenth-Century Ottoman Society.” Main advisor: Edhem Eldem. (2007)

Haşim Koç, “Cultural Repertoire as a Network of Translated Texts: the New Literature after the Tanzimat Period” Main advisor: Edhem Eldem. (2004).

Ayşe Çıkla, “Architectural Patronage of Women in the Early Ottoman Era.” Main advisor: Çiğdem Kafescioğlu. (2004)

#### ADMINISTRATIVE WORK (at Boğaziçi University)

2021- Director of the Nafi Baba Center for Research in Sufism, History and Cultural Heritage

2019- Associate member of the Board of Directors of the Nafi Baba Center for Research in Sufism, History and Cultural Heritage

2018-2019 Advisor to fourth-year undergraduate students majoring in History.

2015-2016 Member of the committee that drafted the application for the establishment of the Nafi Baba Center for Research in Sufism, History and Cultural Heritage.

2015- Associate member of the Board of Directors of the Byzantine Studies Research Center.

2015 Member of the search committee for the position in early modern Ottoman history

2013-4 Head of the search committee for the position in early modern European history

Spring 2013 Advisor to first-year undergraduate students in History

2008-2009 Assistant to chair, Department of History

2008-2009 Member of the committee for the revision of History 105-106 (team-taught university course on world history)

2007-2008 Member of the committee for the revision of the undergraduate History curriculum

2007-2008 Advisor to second-year undergraduate students in History

2005-2007 Advisor to first-year undergraduate students in History

2003-2005 Advisor to second-year undergraduate students in History

## PROFESSIONAL SERVICE

Member of the Editorial Board of Brill's Ottoman Empire and Its Heritage Series since August 2021.

Member of the Editorial Board of *Archivum Ottomanicum* since February 2017

Peer reviewing applications for the European Research Council Consolidator Grant since 2016

Peer reviewing: *Journal of Ottoman Studies/Osmanlı Arařtırmaları*, *Journal of the History of Ideas*, *International Journal of Turkish Studies*, *Mediterranean Historical Review*, *Journal of Near Eastern Studies*, *Journal of the American Oriental Society*, *Journal of the Economic and Social History of the Orient*.

## PROFESSIONAL AFFILIATIONS

Türkiye Ekonomik ve Toplumsal Tarih Vakfı  
Middle East Studies Association